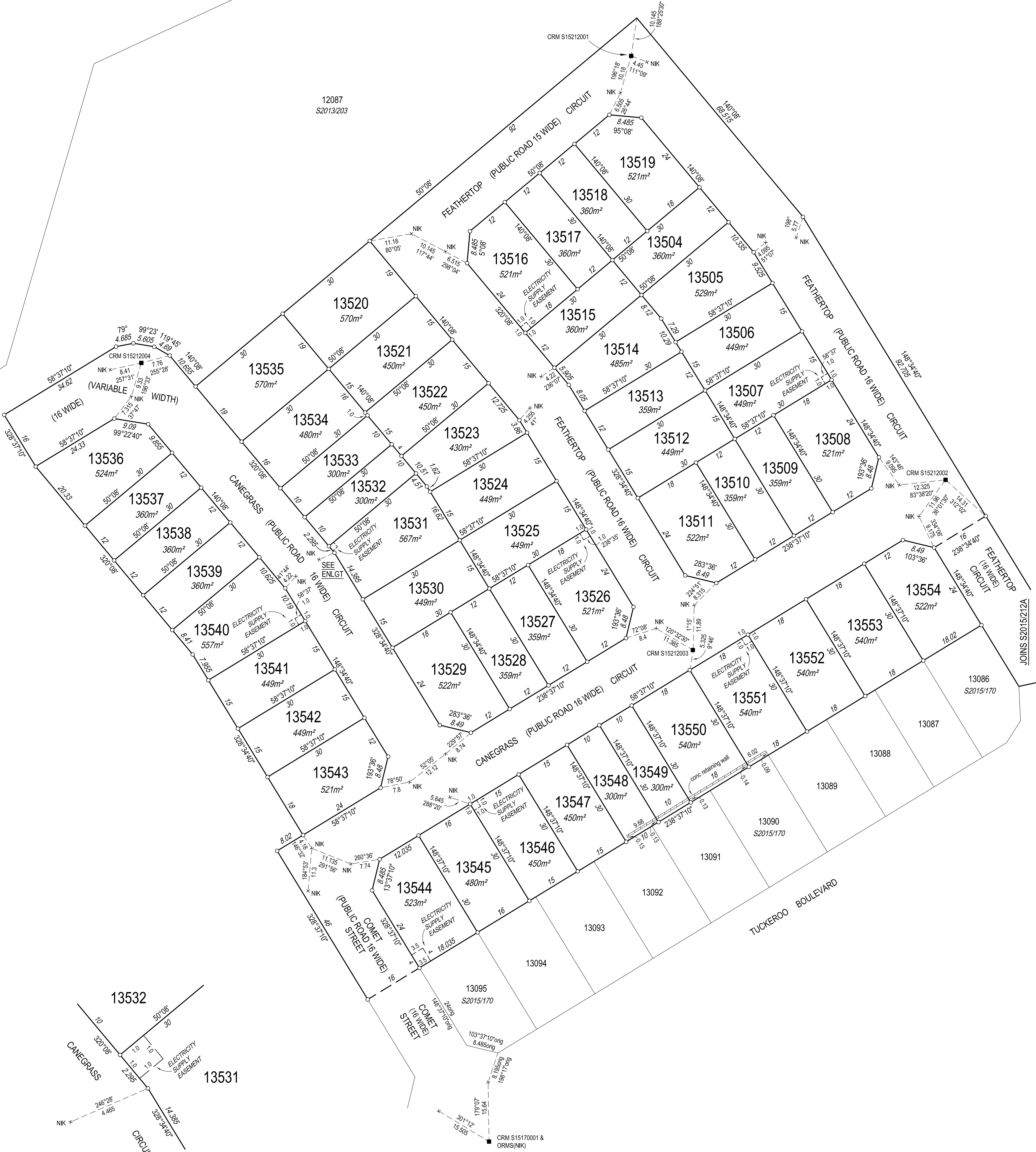


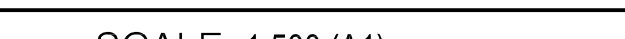




4250



ENLARGEMENT  
Not to Scale

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                                                               |  |                                                                                                                                                                                              |  |                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| <p>I, <b>Neville Leonard Brayley</b> hereby certify that the survey represented on this plan was carried out by me or under my supervision and was completed on <b>15.10.15</b> and that this survey has been executed in accordance with the Licensed Surveyors Act and the Directions thereunder.</p> <p>..... Licensed Surveyor ..... Date .....</p> |  | <p><b>Note</b><br/>Area to be surrendered from Lot 12087 (CLT 2445) is 3.47ha<br/>Electricity Supply Easements are in favour of the Power and Water Corporation<br/>Electricity Supply Easements are to be created by registration of this plan<br/>NIK denotes Nail in kerb</p> |  | <p>Field Book<br/><b>EJA REF: 8895</b><br/>Drawn<br/><b>Earl James &amp; Associates</b><br/>3.11.15<br/>Examined<br/><b>Earl James &amp; Associates</b></p> |  | <div></div> <p>Grid (Palmerston Datum)      Bearings</p> |  | <p><b>LEGEND</b></p> <p>Concrete Post      □</p> <p>Concrete Block      ■</p> <p>Peg or Wooden Post      ○</p> <p>Reference Mark      x</p> <p>Locksplit      ►</p> <p>Fence Post      ⊗</p> |  | <p><b>LOTS 13504 TO 13554</b><br/><b>SUBDIVISION OF LOT 12087</b><br/><b>TOWN OF PALMERSTON</b></p> |  |
| <p> Northern Territory Government<br/>Department of Lands Planning and the Environment</p> <p><b>SURVEY APPROVED</b></p> <p>.....<br/>Surveyor-General      Date .....</p>                                                                                             |  | <p>Version 1.0 - survey plan as lodged</p>                                                                                                                                                                                                                                       |  | <p>Map Reference</p>                                                                                                                                        |  | <p><b>AZIMUTH</b><br/>Assumed from <b>S2014/228</b><br/>Observed at .....</p>                                                                 |  | <p>SCALE 1:500 (A1)</p> <p></p> <p>metres</p>                                                           |  | <p><b>S2015/212B</b><br/>SHEET 2 OF 2</p>                                                           |  |